

2026 POMONA GRANGE LECTURER ANNUAL REPORT WASHINGTON STATE GRANGE

This report should cover the period from January 1 to December 31, 2026 and needs to be postmarked by January 10th, 2027.

Outstanding Lecturer Awards will be presented up to 5 outstanding Pomona Grange Lecturers at WSG Convention.

Please send your completed report to: **Claudine Mincks, WA State Grange Lecturer, 373 Finn Ridge Road, Centerville, WA 98613**

OR a PDF version can be emailed to: **claudinemincks@gmail.com**

County/Pomona Grange Name _____ Number _____

Name of Lecturer _____ EMAIL _____

Complete Mailing Address _____

Number of Subordinate Granges in Your County/Pomona? _____ How often does your County/Pomona Grange meet? _____

Did you hold a County/Pomona Contest? _____ Date: _____ How many entries? Photography: _____ Arts & Crafts: _____

LECTURER INSTRUCTIONAL ATTENDANCE

Attendance is required at one instructional lecturer leadership educational training, program or workshop, at any level, in person or by zoom to receive a Lecturer's achievement certificate. List your attendance below:

Date: _____ Description: _____ County/Pomona Grange Member Attendance Total: _____

It is also important to share your training with fellow members. Did you hold a County/Pomona Lecturer Instruction? List:

Date: _____ Description: _____ County/Pomona Grange Member Attendance Total: _____

EDUCATIONAL PROGRAMS

- Which of the following subjects did you use in your programming this year?

___ Candle Lighting Ceremony ___ Mentoring New to Grange ___ Rural Minds ___ Heirloom Program

- Programs of Opportunity: Which of the following departments presented programs at your meetings? Describe.

___ Family Living: _____

___ Junior/Youth (Youth Fair, Camps, FFA, 4H, Other): _____

___ Community Service: _____

___ Other Educational Programs: _____

→ How did your County/Pomona Grange support Grange Youth Programs and/or Junior Granges/Junior Grange Camps?

GRANGE AWARENESS/PROMOTIONAL ACTIVITY

- Which of the following did your County/Pomona participate in this year?

___ Grange Month Activity ___ Fair Display Booth ___ Grange Information Booth at Local Event

___ Pomona on Social Media ___ Friendship Meeting ___ National Grange County/Pomona Web Page

___ Visitation or Outreach. ___ Open House/Booster ___ National Grange Publicity Item Contest

Describe your favorite activity: _____

SPECIAL OBSERVANCES

List any special observances your County/Pomona Grange had during the year. This may include Grange Anniversary or Birthday Party, Silver Star/Golden Sheaf Celebration, Holiday Party, Special Dinners, etc. Were they open to the community?

